



FH # \_\_\_\_\_  
(Office Use Only)

**ALASKA DEPARTMENT OF FISH AND GAME  
SPECIAL AREA PERMIT APPLICATION**

(For approval of a project or activity within a State game refuge, game sanctuary, or critical habitat area)  
Pursuant to 5 AAC 95

**A. APPLICANT**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/ZIP: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Telephone: Day \_\_\_\_\_ Fax: \_\_\_\_\_

Name of Responsible Party in the Field: \_\_\_\_\_

**B. LOCATION OF PROJECT SITE:**

Name of Special Area: \_\_\_\_\_

Specific Project Location: \_\_\_\_\_

Township \_\_\_\_\_ Range \_\_\_\_\_ Meridian \_\_\_\_\_ Section \_\_\_\_\_

Quarter Section \_\_\_\_\_ USGS Map \_\_\_\_\_

Is the project on: Private Land \_\_\_\_\_ State Land \_\_\_\_\_ Federal Land \_\_\_\_\_

Municipal Land \_\_\_\_\_ Ownership Unknown \_\_\_\_\_

Waterbodies crossed or otherwise affected: \_\_\_\_\_

Is the project in the coastal zone? \*Yes \_\_\_\_\_ No \_\_\_\_\_

**C. DESCRIPTION OF THE PROJECT OR ACTIVITY**

On separate, attached sheets provide complete plans and specifications and all other details necessary to fully describe the scope of the proposed project or activity. Include, at a minimum, the following information:

The purpose of the project or activity.

\*If you are uncertain as to whether your proposed project lies within the coastal zone, please contact ADF&G.

The timeframe for the project or activity, including the specific time periods for any inwater work or other activities which may disturb fish or wildlife.

A description of construction methods, types, and quantities of equipment and number of people involved.

A description of water use including methods of withdrawal, rate of withdrawal, and the total quantity of water required.

A list of fill and excavation quantities, including the types of material and the source.

A map and description showing how access will be gained to the project area (use USGS 1:63,360 scale maps where available).

A detailed map or plan view, drawn to scale, and any cross-sectional views necessary to show project features and local topography including the location of all facilities and project dimensions.

A current aerial photograph of the project location (if available).

**D. OTHER PERMITS**

Identify other state or federal permits or authorizations obtained or for which you have applied:

\_\_\_\_\_

**MITIGATION:** As a condition of project approval, applications will be required to compensate fully for damage to fish and wildlife and their habitat by employing the most appropriate techniques. Where determined necessary by the department, a mitigation plan pursuant to 5 AAC 95 will be required.

**I HEREBY CERTIFY THAT ALL INFORMATION PROVIDED ON OR IN CONNECTION WITH THIS APPLICATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name of Applicant (please print)

**SUBMIT APPLICATION BY MAIL OR IN PERSON TO THE NEAREST DEPARTMENT OF FISH AND GAME, DIVISION OF HABITAT OFFICE.**

**ANCHORAGE**  
333 Raspberry Rd, Ste 2068  
Anchorage, AK 99518

**FAIRBANKS**  
1300 College Rd  
Fairbanks, AK 99701

**DOUGLAS (JUNEAU)**  
PO Box 110024  
Juneau, AK 99811-0024

**SOLDOTNA (KENAI)**  
514 Funny River Rd  
Soldotna, AK 99669

**MAT-SU/PALMER**  
1800 Glenn Hwy, Ste 6  
Palmer, AK 99645

**PETERSBURG**  
PO Box 667  
Petersburg, AK 99683

**CRAIG**  
PO Box 668  
Craig, AK 99921